SIERRA KINGS HEALTH CARE DISTRICT

REGULAR MEETING AGENDA

TUESDAY, March 17, 2026, 12:00 PM
1120 G Street
Reedley, CA 93654

REASONABLE ACCOMMODATIONS FOR ANY INDIVIDUAL WITH A DISABILITY. Pursuant to the Rehabilitation Act of 1973 and the Americans with Disability Act of 1990, any meeting or function of the Sierra Kings Health Care District, may request assistance, by contacting the District, 1011 G. Street, Reedley, CA 93654 – telephone 559.726-2268.

1.0 CALL TO ORDER [Susan Chapman, Chair]

2.0 ROLL CALL [Brooke Garcia, Assistant]

3.0 CONSENT AGENDA (ACTION) [Susan Chapman, Chair]
3.1 Consideration of the District Agenda

4.0 PUBLIC COMMENT
This time is offered for the public wishing to address the District on matters NOT listed on the agenda for 3-5 minutes per person. The District may listen but not discuss matters not on the agenda. Public comment will be also allowed for each specific agenda item prior to Board action thereon.

5.0 ACTION/DISCUSSION

5.1 FIVE-YEAR RECAP OF DISTRICT GRANT MAKING [Chinayera BlackH, CEO]

5.2 CONSIDERATION OF GENERAL GRANT APPLICATIONS RECEIVED UNDER RFP NO. 2026-22. [Chinayera BlackH, CEO]
The District will consider three (3) General Grant applications received under RFP No. 2026-22. (**ACTION**)

5.3 CONSIDERATION OF MINI GRANT APPLICATIONS RECEIVED UNDER RFP NO. 2026-23. [Chinayera BlackH, CEO]
The District will consider three (3) Mini Grant applications received under RFP No. 2026-23. (**ACTION**)

5.4 CONSIDERATION OF RENEWAL APPLICATIONS RECEIVED UNDER RFP NO. 2026-24. [Chinayera BlackH, CEO]
The District will consider two (2) Renewal Grant applications received under RFP No. 2026-24. (**ACTION**)

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5.5 CONSIDERATION OF EMPLOYER WELLNESS INITIATIVE APPLICATIONS [Merari G. Program Officer]

The District will consider two (2) Employer Wellness Initiative applications received under RFP No. 2026-24. (**ACTION**)

6.0 ANNOUNCEMENTS [Susan Chapman, Chair]

7.0 NEXT MEETING [Susan Chapman, Chair]

The next regularly scheduled meeting of the Sierra Kings Health Care District shall be on Wednesday, April 8, 2026, at the District Office – GRANT AWARDS CEREMONY

8.0 ADJOURNMENTS [Susan Chapman, Chair]

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